

EXHIBIT "A" LEGAL  
DESCRIPTION

Lot Seven (7) and Seven-A (7-A), Block One Hundred Twenty (120), according to the Block Plat of Boulder City, Nevada, dated 7/15/59, No. X-300-460, comprising sheets 1-20 inclusive, on file in the City Hall, Boulder City, Nevada, copies of which Plats, entitled Exhibit "A" are attached to and by reference incorporated in that certain release of land dated 7/16/59 and recorded 7/16/59 as Instrument No. 167324 in the Official Records Book No. 206, Clark County, Nevada, which Plats by this reference are incorporated herein and made a part hereof with same effects as though physically attached hereto.

The Southwest Quarter (SW  $\frac{1}{4}$ ) of the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section 27, Township 22 South, Range 61 East, M.D.M., being more particularly described as follows:

Beginning at the Southwest corner of the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of said Section 27; thence along the Westerly line thereof, North  $00^{\circ}26'32''$  East, 660.18 feet; thence leaving said Westerly line South  $89^{\circ}20'40''$  East, 662.34 feet; thence South  $00^{\circ}11'38''$  West, 660.15 feet; thence North  $89^{\circ}20'57''$  West, 665.20 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion thereof as conveyed to the County of Clark by that certain Grant, Bargain, Sale and Dedication Deed recorded December 30, 2010 in Book 20101230 as Document No. 0003720, of Official Records.

**MUST MAINTAIN MINIMUM 1" MARGIN AROUND LEGAL DESCRIPTION IN ORDER TO MATCH MARGINS ON OFF-SITE IMPROVEMENTS AGREEMENT IN ACCORDANCE WITH CLARK COUNTY RECORDER'S OFFICE.**